

I. Syntactical Developments - with Interruptions Possible, like a Play with Sirohi

Actually the syntactical development in Jewish life is supposed to be full spiritual excess of Hebrew life which then is in Sirohi the Prophet which is actually a monadic tree which is simple families following the theology as in fact violent when attacked - like we cannot even develop capitalist forms of exchange dynamics at a fast enough rate because it extracts some surplus not to be found within Arab countries - it is left at theology for Arab countries but requires trading to be done, in at least fine agriculture. This process is then reflected also in our Israel as what Sirohi calls a spiritual utopianism of a place with monasteries and beautiful housing and some Jewish eateries and even glassy capitalist buildings and forms of cafes. I mean though this is then unlivable and it reflects in Jewish violence.

II. Syntactical Scripture on Jewish folks and Sirohi

I can tell then syntactical developments are jammed, and congealed like our F1 race on ourselves becoming a Godard film called Weekend - which then is recent developments which frees up into spiritual happiness when it is not accelerated by absolute developments of Lystra and Ortega y Gasset and open dialectics which can develop the scriptural developments with it which starts a process of that type here - it just reflects in one Kabbalistic sense called the personal and political correspondeve to Jewish lives including the Jewish Prophet Sirohi - he though always calls it a Jewish women's section crisis he means they live bad lives so I live bad life but heal them then I get the lyricism going which is now in our correspondence free and so back to Buddhism which then is a spiritual journey for us.

III. Syntactical Developments in Jewish life a Short Story for us - Women celebrate this and so he should be fine he argues

Syntactical developments now is to follow scripture - it is just the Hebrew tree forming recently we meant which went violent a bit for a month - but that was normal violence as we call it because in fact Prussian violence went off - freed him, and then he got caught in another mess called in fact saving lives which then has led to a syntactical development of in fact Hebrew lives again - we think it is in fact Hebrew life - which is bound to arrive in fact because it is syntactical.

I also mean to judge that is for his Fanonianism which is already judged in our scripture and with the novel in fact or short story it reads as the Jewish school process which has won and spiritualized us already - we call this a spiritual event at the moment - there will then follow a truth-process if not procedure.